



# BERLIN CONSERVATION CLUB

September/October 2022

E-mail: [info@berlincc.org](mailto:info@berlincc.org) Phone: 920-361-4413 W898 White Ridge Rd.  
PO Box 303 Berlin WI 54923 Website: [berlincc.org](http://berlincc.org)

## Calendar of Events

Sept 1<sup>st</sup>: Summer Trap League **Steak Fry** and Annual Meeting 5:00 Cook your steak 6:30 Meeting  
Sept 4<sup>th</sup>: No Open Shooting; **Labor Day 150 Bird Shoot**; Ranges closed 8-5.  
Sept 6<sup>th</sup>: Open Shooting 5-9: Ranges Close at 3:30 PM  
Sept 11<sup>th</sup>: Open Shooting 9-noon  
Sept 12<sup>th</sup> **Board of Directors Mtg 6:30PM**  
Sept 13<sup>th</sup>: Open Shooting 5-9  
Sept 18<sup>th</sup>: Open Shooting 9-noon  
Sept 20<sup>th</sup>: Open Shooting 5-9; Ranges Close at 3:30PM  
Sept 25<sup>th</sup>: Open Shooting 9-noon  
Sept 27<sup>th</sup>: Open Shooting 5-9  
Oct 2<sup>nd</sup>: Open Shooting 9-noon  
Oct 3<sup>rd</sup>: **Board of Directors Mtg 6:30PM**  
Oct 4<sup>th</sup>: Ranges Closed All Day  
Oct 9<sup>th</sup>: **National Trap Shooting Day**; Open Shooting 9-noon  
Oct 10<sup>th</sup>: **Bi-Annual Membership Meetings; BCCF 6:00PM; BCC 7:00PM; Hunter Education Course 5:30-8:30PM**  
Oct 11<sup>th</sup>: **Hunter Education Course 5:30-8:30PM**  
Oct 15<sup>th</sup>: **Hunter Education Range Day 8-noon**; Ranges closed 8-noon  
Oct 15<sup>th</sup>: **Pheasant Pick-up 7:00AM-noon**  
Oct 16<sup>th</sup>: Open Shooting 9-noon  
Oct 23<sup>rd</sup>: Open Shooting 9-noon  
Oct 30<sup>th</sup>: Open Shooting 9-noon

## President's Page

Hello all, by the time you read this another summer trap season will be in the books. Our Thursday night league ran smooth once again thanks to Liza Fritz and her team. They donate so much of their time to put on a good league for all of us to enjoy.

A special thanks to the trap loaders, setters and everyone else behind the scenes in making sure we continue to throw quality targets for our shooters, individual scores were the best we have ever seen for summer league.

Target Terminators, although small in numbers, had a great year with numerous individual and team awards, including multiple state champions!! They are a great group of young shooters that always seem to amaze.

While Monday evening trap and archery have come to a close, Tuesday night trap, skeet and 5 stand will be open through September. Sunday mornings will run into November. We also have a couple more weekend shoots for everyone to enjoy.

Sporting clays events have had a great following this year, thanks to Joe Gozinski and his crew it seems to be getting more popular every year. Very much appreciated guys!

While everyone's attention starts turning towards hunting season, Be safe and good luck in the woods this fall. Looking forward to all the hunting stories from our members!

Thank You everyone for making it another enjoyable summer trap season at our club

Don Konen

President

## **Work Cards**

If you have volunteered hours for the club, all work cards need to be turned in by September 25<sup>th</sup>. Please deposit them in the box by the sign-up desk in the main clubhouse. Please have them filled out with your name, what you prefer, birds or shooting cards, and they must be signed by the person in charge of the events you volunteered for. If you do not specify whether you want birds or shooting cards, you will be given shooting cards, **NO** exception. Each individual must turn in their own work card. Do not expect any one to turn one in for you.

## **Pheasant Pick-Up**

If you choose to get pheasants for your volunteer work hours, pick-up for the birds will be Saturday, Oct 15<sup>th</sup>. Pick-up hours are 7:00 AM till noon. There are a limited number of crates available for your use. If you borrow crates they must be returned promptly. If you have some of your own, that would definitely help. We are still missing crates from pick-up last year. Please return them ASAP. If you absolutely cannot pick up your birds on Oct 15<sup>th</sup> from 7-noon, there will be very limited times other than that for pick-up. Contact Dave Polzin at 920-573-2760 or Brian Krueger at 920-229-4323 or Bob Pribnow at 920-290-5035. Call to make arrangements.

There will probably be extra birds left over that will be available for purchase if you would like additional birds. Prices have not been set yet.

## **Sporting Clays**

Sporting Clays has come to a close for 2022. Special thanks goes out to Joe Gozinski and JD Ross plus anyone else who helped with the events. These events could not be successful without the help of volunteers.

## **3-D Archery Shoots & Summer Archery League**

There were four 3-D archery shoots held this summer. Special thanks to Rick Reyes for his hard work in setting up and running the events. Also, thanks to all those who helped Rick. The first summer 3-D archery league has also come to a close. Thanks to Rick for that also.

## **Summer Trap League**

Time flies when you're having fun... the 2022 Thursday Night Trap League has come to a close. We had 55 teams participating in our 12-week league. A big "THANK YOU" to all of the shooters and sponsors. The Annual League meeting will be held on Thursday, September 1<sup>st</sup> at 6:30pm. This is an opportunity for league participants to let us know what you like or if you wish to see any changes to the league or have any new suggestions.

Please plan to attend. If you have any questions, please contact Liza Fritz @ 920-295-7427.

## **2022 Thursday Nite League Winners**

Top Gun-Male      Nick Sina (24.92)  
Top Gun-Female    Tammy Retzer (23.42)  
Top Gun-Veteran    Dennis Kropp (24.58)  
Top Gun-Jr Male    RJ Gopp (24.75)  
Top Gun-Jr Female    Brianna Thompson (24.25)

Top Gun-Sub-Jr Landen White (21.67)

High Team-Men Fritz Trucking  
High Team-Women TLC Ladies  
High Team-Junior Accurate Controls  
High Team Overall- Papa Murphy's

Class A-1 <sup>st</sup>	Papa Murphy's
Class A-2 <sup>nd</sup>	Sina Contruction
Class B- 1 <sup>st</sup>	Kiggen's Construction
Class B-2 <sup>nd</sup>	SS Repair
Class C-1 <sup>st</sup>	Blazer Audio Video
Class C-2 <sup>nd</sup>	TC's Trap Team
Class D-1 <sup>st</sup>	Berlin Marsh
Class D-2 <sup>nd</sup>	Bucky's
Class E-1 <sup>st</sup>	Berlin Buckskin
Class E-2 <sup>nd</sup>	Pigeon Masters
Class F-1 <sup>st</sup>	Ridge Stone Products
Class F-2 <sup>nd</sup>	Team Egg Trapp

### **Winter Trap League**

I know that summer trap league just ended, but before you know it, it will be January and Winter Trap League will be up and running. Winter Trap league is a 2-person league. Practice will be starting on the first Thursday in January. It is time to start thinking about your partner. It is a 12 week league. There are no subs. You do not have to shoot with your partner. If you have question contact Dave Polzin at 920-573-2760.

### **Winter Archery League**

Winter archery league is an indoor league. Teams can consist of anywhere from 3 to 5 members. Top 3 scores count each week. League is 12 weeks long and will be starting with a practice week on the first Wednesday in January. Start organizing your team now. It is a nice way to enjoy Wednesday evenings in the winter.

### **Bi-Annual Membership Meetings**

Monday, October 10<sup>th</sup> is the date set for the upcoming Bi-Annual Membership meetings. The Berlin Conservation Club Foundation begins at 6:00PM. The meeting for the Berlin Conservation Club board begins at 7:00pm. All members are welcome and encouraged to attend. Come and find out what your club has been doing and also what is being planned for the future. It is your chance to voice your opinion. There are no elections at this meeting. Elections are held at the Bi-Annual meeting in March.

### **Youth Archery Class**

The BCC will again be offering a youth archery class for all youth ages 10-12. The class will be held on Sundays, late afternoon or evening. Tentative start date is January 22, 2023. Watch for further updates and posting of class times and dates on website, newsletter, and Facebook.

## Hunter Education

Hunter Education in person classes are again starting up at the BCC. Cody Darnick, a long time member of the club, who is a graduate of UW-Stevens Point, will be holding a class on October 10<sup>th</sup> & 11<sup>th</sup> from 5:30-8:30. There will be a range day on October 15<sup>th</sup> from 8:00-noon. Register on the DNR website.

Other classes are also being scheduled to be held at BCC by Nathan Hobbslee, our hunter education Coordinator.

### Memberships

When applying for membership, please read the entire waiver below, sign it, and include it with the completed application form below. Failure to include this signed waiver will result in your application being refused until receipt of a signed waiver. Mail application and fee to: Berlin Conservation Club, PO Box 303, Berlin WI 54923.

*The participant, in consideration of the acceptance of participant's application to participate in the event or events conducted under the auspices of the Berlin Conservation Club, W898 Whiteridge Road, Berlin, Wisconsin, does hereby release and discharge said Club sponsoring said event and assumes all risk of personal injury of the participant whether due to negligence of the participant or other participants, officers, or member of said Club and this release shall be binding upon the participant, his/her heirs, executors, and administrators or assigns. All club rules are available at the clubhouse or online at [www.berlincc.org](http://www.berlincc.org). I have read and understand the waiver for this membership application.*

SIGN HERE: \_\_\_\_\_

Under age 18 years of age, parent or Legal Guardian sign here: \_\_\_\_\_

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

DO WE HAVE YOUR PERMISSION TO E-MAIL THE NEWSLETTER TO YOU? \_\_\_\_ YES \_\_\_\_ NO

\_\_\_\_ ADULT \$10 \_\_\_\_ JUNIOR \$4 (16 & under)

\_\_\_\_ New Member \_\_\_\_ Renewal

**Please note: If you fail to send a self-addressed, stamped envelope, your membership card will be on the board in the clubhouse.**

## Board of Directors

### Officers:

Pres. Don Konen 920 -229-3619

V.Pres. Ron Moderow 920- 748-3862

Tres. Dave Polzin 920-573-2760

Sec. Jerry Reetz 920-361-2845

### Directors:

Don Metzger 920-295-9838

Amy Thoma 920-229-5288

Jeff Tischaefter 920-658-3289

Alex Konen 920-229-3670

Joe Gozinski 920-428-6445

Bart Schepp 920-597-0225

Les Fritz 920-948-1836

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Thursday Night Trap League Representative: Liza Fritz 920-295-7427

Grounds Keeper: Corey Splittgerber 920-290-3179

Pheasant Farm Caretaker: Brian Krueger 920-229-4323

Hunter Ed. Coordinator: Nathan Hobbslee 920-509-9748 [hobbslee.enterprises@gmail.com](mailto:hobbslee.enterprises@gmail.com)