



# BERLIN CONSERVATION CLUB

July/August 2016

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PO Box 303 Berlin WI 54923 Website: [berlincc.org](http://berlincc.org)

## Calendar of Events

July 3<sup>rd</sup>: Open shooting 9-12 noon  
July 5<sup>th</sup>: Open shooting 5:30PM  
July 7<sup>th</sup>: Summer Trap League Week #10. All Ranges Closed.  
July 10<sup>th</sup>: Open Shooting 9-12 Noon; **Sporting Clays #3 50 Bird**; All Ranges Closed.  
July 11<sup>th</sup>: **BCC Board of Directors Mtg. 6:30 PM**  
July 12<sup>th</sup>: Open Shooting 5:30 PM  
July 12<sup>th</sup>- July 17<sup>th</sup> State  
July 14<sup>th</sup>: All Ranges closed; Green Lake Area Combined Tactical Unit Training.; Summer Trap League Wk#11  
July 17<sup>th</sup>: Open Shooting 9-12 Noon  
July 19<sup>th</sup>: Open Shooting 5:30PM  
July 20<sup>th</sup>: **Pheasant Farm Work Day-put blinders on 7:00AM**  
July 21<sup>st</sup>: Summer Trap League Week 12: All Ranges Closed.  
July 24<sup>th</sup>: Open shooting 9-12 noon  
July 26<sup>th</sup>: Open shooting 5:30- **BIG 50**  
July 28<sup>th</sup>: Summer Trap League Make-Up. All Ranges Closed.  
July 31<sup>st</sup>: Open Shooting 9-12 noon  
Aug 2<sup>nd</sup>: Open Shooting 5:30PM  
Aug 7<sup>th</sup>: Open Shooting 9-12 noon  
Aug 8<sup>th</sup>: **BCC Board of Directors Mtg. 6:30PM**; Hunter's Ed.  
Aug 9<sup>th</sup>: Open Shooting 530PM  
Aug 10<sup>th</sup>: Hunter's Ed.  
Aug 11<sup>th</sup>: Shoot Off for Summer Trap League & Super Annie Oakley  
Aug 14<sup>th</sup>: Open Shooting 9-12 noon; **Fall 100 Bird**; All Ranges Closed  
Aug 15<sup>th</sup>: Hunter's Ed.  
Aug 16<sup>th</sup>: Open Shooting 5:30PM  
Aug 17<sup>th</sup>: Hunter's Ed  
Aug 18<sup>th</sup>: **Polish Shoot**; All Ranges Closed.  
Aug 19<sup>th</sup>: **Steak Fry**  
Aug 20<sup>th</sup>: Hunter's Ed Range Day; All Ranges Closed.  
Aug 21<sup>st</sup>: Open Shooting 9-12 noon; **Sporting Clays #4 110 Bird Event** All Ranges Closed.  
Aug 22<sup>nd</sup>: Hunter's Ed.  
Aug 23<sup>rd</sup>: Open Shooting 5:30 PM  
Aug 24<sup>th</sup>: Hunter's Ed.  
Aug 28<sup>th</sup>: Open Shooting 9-12 noon; **Sporting Clays #4 Rain Date**; All Ranges Closed if needed.  
Aug 30<sup>th</sup>: Open Shooting 5:30PM

## PRESIDENT'S PAGE

Happy summer to all of you! The best part of the season is upon us with the Thursday night Trap League celebrating its 40th year, and with the lighting upgrades which have allowed the 5 stand to run longer. Not to forget that the Big 50's are growing and bring more shooters to enjoy our venue. Prior to reading this correspondence hopefully you took advantage of the opportunity to help a great cause in the Shooting 4 a Reason. Shelly Clark and the group do a fantastic job of both promoting the club as well as their event. Not to mention no one leaves without having some fun!

On an even more exciting note if you have not heard the land accusation went through and at the end of the month the surveyor will mark out the territory and we will be able to secure the solvency of the club for years to come. A special shout out to directors Bob Pribnow, Steve Beres and Gene Thom in getting this purchase handled. Also, no, your hearing did not improve, the club finally decided to go ahead with a two phase project to upgrade our sound system. Thanks, to Steve Klika, spearheading this project. Phase one will be operational for the Cancer Shoot with the second phase hopefully finalized prior to the Iron Man. You may also have noticed that the club house is a little brighter as some of the Target Terminators put down their shotguns and grabbed paint brushes to spruce up the club house and the trap houses. Steve Beres and Dave Polzin managed the crew while grappling out the pond. Thanks to all those have worked at cleaning up the club. Please remember if you want to help out the club you can have work cards filled out for pheasants or shooting cards, ask any board member about opportunities.

In closing we have a lot of shooting events coming up with sporting clays, fall 100 bird, marathon ATA shoot, and the polish shoot and of course the big event the Iron Man. It takes a lot of personnel to make these successful and can always use any help! Good luck to those who will be venturing to Rome, WI for the State Shoot and the Grand. Also to the Target Terminators which will make the trek to Sparta Ill. for the AIM event at the start of the Grand Nationals week.

Respectfully Submitted,

Gary Witzke- President  
[gwitzke@outlook.com](mailto:gwitzke@outlook.com)  
920-204- 1329

### **PHEASANT FARM NEWS**

The chicks arrived on May 31<sup>st</sup>. We will be putting blinders on the birds on Wednesday, July 20<sup>th</sup> starting at 7:00 AM. Adults and youth are welcome to come out to the pheasant farm to help. Don't worry if you have never helped before, training is free. If you have questions contact Dave Polzin at 920-573-2760 or Bob Pribnow at 920-290-5035.

### **WORK CARDS & PHEASANT PICK-UP**

All work cards must be turned in by September 30<sup>th</sup>. All cards must be signed by a board member or committee head. You must state whether you want pheasants or shooting cards. If you do not specify, you will receive shooting cards. Put them in the box behind the bar.

Pick-up for the pheasants will be on Saturday, October 8<sup>th</sup> from 8-noon.

### **5 STAND**

Feeling good about your trap shooting scores? Challenge yourself and try 5-Stand shooting. 25 targets per round. Targets like: Rabbits, In-coming, Going out, Dropping, Singles, Pairs, Etc. Tuesday Evenings starting at 5:30PM.

### **LAND PURCHASE**

By the time you receive this newsletter the closing for the purchase of the 2+ acres of land that is west of the skeet tower should be in its finishing stages. Special thanks goes out to those who generously gave their time to attend the special meeting to voice their opinions and vote on the purchase of this land. It has been a long awaited and over due transaction.

### **SOUND SYSTEM**

Work is progressing on installing a new sound system for the club. Hopefully it will be complete by the time you receive this newsletter. Thank you to Doug Milner for the installation. Also thanks to other members who helped with this project.

### **THANK YOU**

Thank you to Chris Kasuboski for his time that he served on the Board of Directors. Chris resigned due to conflicts with his work schedule. We would also like to thank Gene Thom for volunteering to finish out Chris's term.

### **UPCOMING EVENTS AT BCC**

**Fall 100 Bird: August 14<sup>th</sup>**

**Sporting Clay's #3: July 10<sup>th</sup> 50 Bird**

**Sporting Clay's #4: August 21<sup>st</sup> 100 Bird**

**Polish Shoot: August 18th**

**IronMan: September 3<sup>rd</sup> & 4<sup>th</sup>. Set-up is on Friday September 2<sup>nd</sup>. Get your teams organized NOW!!**

**Sign up your teams NOW!! Contact Steve Beres at 920-570-0240 with questions. Volunteers are needed!!!! We need volunteers to set-up, and to work each shift on Saturday and Sunday, and for clean-up. Contact Gary Witzke at 920-204-1329 to sign up. You can volunteer for as many hours as you would like to help. For adults, these hours count toward your pheasant work cards, and for the youth, they count toward your required work hours.**

### **DID YOU KNOW?**

- On August 6, 1980 a Sportsman's Shoot was held. It included 10 clay targets with a pistol at 50 yds, 10 clay targets with .22 rifles at 50 yds., and skeet.
- In 1981, the 2<sup>nd</sup> semester Berlin High School Shop class built the rafters and roofs for the present outdoor toilets.

## Membership

When applying for membership, please read the entire waiver below, sign it, and include it with the completed application form below. Failure to include this signed waiver will result in your application being refused until receipt of a signed waiver. Mail application and fee to: Berlin Conservation Club, PO Box 303, Berlin WI 54923.

*The participant, in consideration of the acceptance of participant's application to participate in the event or events conducted under the auspices of the Berlin Conservation Club, W898 Whiteridge Road, Berlin, Wisconsin, does hereby release and discharge said Club sponsoring said event and assumes all risk of personal injury of the participant whether due to negligence of the participant or other participants, officers, or member of said Club and this release shall be binding upon the participant, his/her heirs, executors, and administrators or assigns. All club rules are available at the clubhouse or online at [www.berlincc.org](http://www.berlincc.org). I have read and understand the waiver for this membership application.*

SIGN HERE: \_\_\_\_\_

Under age 18 years of age, parent or Legal Guardian sign here:

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

DO WE HAVE YOUR PERMISSION TO E-MAIL THE NEWSLETTER TO YOU? \_\_\_ YES \_\_\_ NO

\_\_\_\_\_ ADULT \$10 \_\_\_\_\_ JUNIOR \$4 (16 & under)

**Please note: If you fail to send a self-addressed, stamped envelope, your membership card will be on the board in the clubhouse.**

## TRAPPER EDUCATION CLASS

Berlin Conservation Club will be holding a Trapper Education Class on Tuesday nights on August 2<sup>nd</sup> and continuing on August 9<sup>th</sup> and then conclude on Saturday August 13<sup>th</sup>. The first two classes will be held from 6-9PM. The Saturday call will start at 8 AM. Class will be held at the Berlin Conservation Clubhouse, and is limited to 30 students.

All WI recreational Safety Students are required to obtain a WI DNR Customer ID number to enroll in any Recreational Safety class. You can obtain a WI DNR Customer number by calling WI DNR Customer service at 1-888-936-7463 between 7 AM- 10 PM.

Pre-Registration is required by contacting Bob Pribnow at 920-290-5035, Reggie Vergin 920-987-5544, Harlan Groskreutz 920-361-1928, or Glenn Tetzlaff 920-290-1604.

## Hunter Education

The Berlin Conservation Club will be holding a Hunter Education Course at the BCC Clubhouse starting on Monday, August 8<sup>th</sup>. It will also be held on Monday August 15<sup>th</sup> & 22<sup>nd</sup> and Wednesdays, August 10<sup>th</sup>, 17<sup>th</sup>, and 24<sup>th</sup>. The range day will be held on Saturday, August 20<sup>th</sup>.

All WI recreational Safety Students are required to obtain a WI DNR Customer ID number to enroll in any Recreational Safety class. You can obtain a WI DNR Customer number by calling WI DNR Customer service at 1-888-936-7463 between 7 AM- 10 PM.

On-line enrollment is required to reserve a seat in the class. Go to the DNR website: <http://dnr.wi.gov>. the class is limited to the first 40 students to enroll. A \$10 payment is required the 1<sup>st</sup> night of class. A parent or guardian is required to attend 1<sup>st</sup> night of class. If you have questions, contact Shelly Clark at 920-361-1505.

## Board of Directors

### Officers:

Pres. Gary Witzke 920-204-1329

Tres. Dave Polzin 920-573-2760

### Directors:

Kevin Rosenau 920-229-6028

Mark Belau 920-229-7332

Shelly Clark 920-361-1505

Joe Gozinski 920-428-6445

Thurs. Night Trap League Rep. Steve Klika 920-229-100

Grounds Keeper: Larry Theodozio 920-361-2852

V.Pres. Steve Beres 920-570-0240

Sec. Don Metzger 920-295-9838

Jerry Reetz 920-361-2845

Amy Thoma 920-229-5288

Gene Thom 920-361-0305

Bob Pribnow 920-290-5035