



# BERLIN CONSERVATION CLUB

March/April 2024

E-mail: [info@berlincc.org](mailto:info@berlincc.org) Phone: 920-361-4413 W898 White Ridge Rd. PO Box 303  
Berlin WI 54923 Website: [berlincc.org](http://berlincc.org)

## Calendar of Events

March 2<sup>nd</sup>: CWYTL Registration & Practice 9-12:  
Ranges Closed 8-12:30  
March 3<sup>rd</sup>: Open Shooting 9-noon  
March 4<sup>th</sup>: **Board of Directors Mtg 6:30PM**  
March 6<sup>th</sup>: Winte Archery League #10  
March 7<sup>th</sup>: Winter Trap League #8  
March 9<sup>th</sup>: CWYTL Registration & Practice 9-12:  
Ranges Closed 8-12:30  
March 10<sup>th</sup>: Open Shooting 9-noon  
March 11<sup>th</sup>: **Bi-Annual Membership Meetings; BCCF  
6:00PM: BCC 7:00**  
March 13<sup>th</sup>: Winter Archery League #11  
March 14<sup>th</sup>: Winter Trap League #9  
March 16<sup>th</sup>: CWYTL 9-12; Ranges Closed 8-12:30  
March 17<sup>th</sup>: St. Pat's Shoot 50 Bird; Open Shooting 9-  
noon; Ranges Closed All Day  
March 20<sup>th</sup>: Winter Archery League #12  
March 21<sup>st</sup>: Winter Trap League #10  
March 23<sup>rd</sup>: **33<sup>rd</sup> Annual Banquet**; CWYTL 9-12:  
Ranges Closed 8-12:30  
March 24<sup>th</sup>: Open Shooting 9-noon  
March 26<sup>th</sup>: Winter Archery League Fun Night  
March 28<sup>th</sup>: Winter Trap League #11  
March 30<sup>th</sup>: CWYTL 9-12; Ranges Closed 8-12:30  
March 31<sup>st</sup>: **Happy Easter; Club Closed**  
April 4<sup>th</sup>: Winter Trap League #12  
April 6<sup>th</sup>: CWYTL 9-12; Ranges Closed 8-12:30  
April 7<sup>th</sup>: Open Shooting 9-noon  
April 8<sup>th</sup>: **Board of Directors Mtg 6:30pm**  
April 9<sup>th</sup>: 5-Stand & Open Shooting 5-9  
April 11<sup>th</sup>: **Polish Shoot**  
April 13<sup>th</sup>: CWYTL 9-12; Ranges Closed 8-12:30  
April 14<sup>th</sup>: Open Shooting 9-noon  
April 16<sup>th</sup>: 5-Stand & Open Shooting 5-9  
April 20<sup>th</sup>: CWYTL 9-12; Ranges Closed 8-12:30  
April 21<sup>st</sup>: Open Shooting 9-noon  
April 23<sup>rd</sup>: 5-Stand & Open Shooting 5-9  
April 27<sup>th</sup>: CWYTL 9-12; Ranges Closed 8-12:30  
April 28<sup>th</sup>: Spring 100 Bird Memorial Shoot 8:30; No  
Open Shooting or Skeet; Ranges Closed All Day  
April 30<sup>th</sup> 5-Stand & Open Shooting 5-9

## President's Page

Hello all, first and foremost I hope you all had a great holiday season and the new year has started off well for everyone.

While mother nature hasn't cooperated with us to enjoy our normal winter activities it may be a good time to dust off the shotguns and come down for some "extra" early trap and skeet practice! The club is currently open Sunday mornings for open shooting, Tuesday evenings will be added in April.

Youth teams and leagues are in the process of being formed, if you know any kids interested in shooting come to the club for more information or go on our website to see available opportunities for them. ALL skill levels are welcome and we have some great coaches that work with our youth shooters.

Our BCC banquet is coming up fast, it is our biggest fundraiser so your support would be greatly appreciated. Tickets are available at the club or you can call any of the board members and they will be happy to help. It's always a great time with tons of prizes given out!

The spring membership meeting is March 11th with Board of Director elections to be held. If possible, please attend, any ideas or insights are welcome.

Winter archery and trap leagues are in full swing, spring shoots and summer leagues are right around the corner so it is sure to be another busy and exciting season at BCC. Hope to see you all there!

Respectfully, Don Konen, President

## 2024 BCC Banquet

The 33<sup>rd</sup> Annual BCC Banquet will be held on Saturday, March 23, 2024 at the Oshkosh Convention Center on North Main St. in Oshkosh. The banquet tickets are \$60.00 per person.

Tickets will be available for purchase at the club during open shooting or during the winter trap or archery leagues. You can also request yours by mail. Send your request along with a check payable to the

**Berlin Conservation Club** and a **self-addressed stamped #10 envelope** to Dave Polzin at N615 37<sup>th</sup> Ave. Omro WI 54963.

**Doors open at 4:30 with dinner starting at 6:00PM.** If you have a table of 8, there will be a reserved sign on a table for you.

If you have any questions contact Banquet Chairperson, Don Metzger at 920-295-9838 or e-mail him at [don@admachine.biz](mailto:don@admachine.biz)

Or call ticket chairperson, Dave Polzin at 920-573-2760 or e-mail him at [roosterbuster1@gmail.com](mailto:roosterbuster1@gmail.com)

**ONLY 400 TICKETS WILL BE SOLD. GET YOURS EARLY.**

**\*\*\*\*\*Cut-off for selling tickets is Sunday, March 17, 2024.**

**No Tickets will be sold after this date. \*\*\*\*\***

**Please support the club by coming to the banquet. This is our biggest fundraiser to keep our club operating.**

### Table of 8

Get your family and friends together to attend the banquet. You can purchase a table of 8 for \$440.00. Each table will receive 8 tickets toward winning a gun. There will be at least one gun given out for all table of 8 totally. All 8 must register at the same time on the same form. A table will be reserved in your name.

### Corporate Table

A Cooperate Table includes 8 dinner tickets, a Banner at the banquet, Ad in the program, \$250.00 in BCC Bucks, and 8 Tickets toward winning the Table of 8 Gun. You will also receive a free ad in our newsletter. You also get to eat first. Please reserve your cooperate table at least 2 weeks before the banquet so we can have time to get a banner made for your company.

#### BANQUET REQUEST FORM

March 23, 2024

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

# of Tickets \_\_\_\_\_ @ \$60.00 each

# of Early Bird BCC Bucks Packets \_\_\_\_\_

\$125.00 worth of raffle money for \$100.00.

# of Early Bird Gun Raffle Tickets @ \$10 each \_\_\_\_\_

Table of 8 for \$440.00. \_\_\_\_\_

Corporate Table of 8 \$1000.00 \_\_\_\_\_

TOTAL: \_\_\_\_\_

Please mail check with a self-addressed #10 stamped envelope to:

**Berlin Conservation Club**

Attn: Dave Polzin

N615 37<sup>th</sup> Ave. Omro WI 54963

Also, when you purchase your dinner ticket before the Early Bird Deadline date of March 3, 2024, you will be entered into a drawing to win BCC Bucks. There will be 3 prizes, \$150.00, \$100.00, & \$50.00 worth of BCC Bucks.

### **Banquet Early Bird BCC Bucks**

You can purchase BCC Banquet Bucks For \$100.00, you will receive \$125.00 in BCC bucks to be used to purchase raffle tickets the night of the banquet. **You will pick up your BCC bucks the night of the banquet or they will be mailed to you along with your banquet ticket(s).** BCC Bucks will **NOT** be available to purchase the night of the banquet. **Deadline to purchase is Sunday, March 3, 2024.** This money can be used on most raffles. Exceptions are 50/50, Walk-arounds, & 52 Card Pistol Raffle & 21 Gun Salute and 10 Gun.

### **BASKET RAFFLE**

We will be having a Basket Raffle again this year. You can donate a basket of goodies with a value of at least \$25.00. Each donor will receive 8 tickets toward winning a basket. You can also purchase other tickets. Bring your basket the night of the banquet.

### **Early Bird Gun Raffle Tickets**

Early Bird Gun Raffle Tickets are available to purchase for \$10 each. Tickets must be purchased by March 3, 2024. The winning tickets will win one of 2 Guns. Request tickets when you purchase your dinner ticket. Tickets only available with purchase of dinner ticket.

### **Food Pantry Raffle**

Don't forget to bring non-perishable food items with you. For every 5 items you donate, you will receive a ticket toward winning prizes. The items collected will then be donated to the Berlin Food Pantry.

### **DONATIONS**

**We are also looking for banquet donations. These donations could be cash, or any item that could be raffled off at the various raffles, such as silent auction, food pantry, youth raffle, gun raffles, outdoor raffle, Tool Raffle, ladies raffle, or many others. Be creative.**

### **Ten-Gun Raffle**

The Ten-Gun Raffle will be held again this year, but due to the changes that need to be made per the ruling of the state gaming commission, we **cannot** mail tickets out to our members. In order to purchase your tickets, you can either pick them up at the club house during open hours or You can also stop in at the taverns that are hanging one of the guns and purchase tickets at these establishments or at the banquet on the night of the banquet.

Here is also the list of the guns that will be raffled off the night of our banquet.

**Ten Point Titen Decock Crossbow**  
**Howa M1500 Mini Action Yote Finish**  
**Alex Pro Fire Arms APF-15 5.56 Snow Camo**  
**CVA Cascade 270 Win Wideland**  
**CVA Cascade XT 6.5 Creedmore**  
**Tikka T3X Ember 7 Mag**  
**Rossi R92 1776 357 Mag Lever Action**  
**Stevens 555 12 Gauge Sporting**  
**Savage Impulse 30-06 RH/LH**  
**Browning X-Bolt 7 PRC Speed**

## Here is the current list of establishments where you can purchase your 10-Gun Tickets:

Jorgies in Borth  
N3084 Cty Rd XX Berlin

Liberty Bar  
4534 Reighmoor Rd Omro

Rew's Roadside in Eureka  
3092 Cty Rd E Eureka

Country Inn  
3005 Cty Rd F Berlin

Jasper's Bar  
6510 Hwy 44 Pickett

Plaza Bowl Ripon  
1216 W Fond du Lac St Ripon

Tanner's Tap & Grill  
207 W Main St Omro

Lake View Inn  
N2905 Hwy 44 Markesan

Western House  
1002 W Main St Princeton

Log Cabin Bar & Grill in Rush Lake  
8826 Grams Rd Ripon

Tiger's Bar & Grill  
W12010 Rose-Elo Rd Ripon

Road Rash Bar & Grill  
N4363 State Rd 29 Poy Sippi

300 Club of Green Lake  
W1802 Cty A Green Lake

Walker's Bar & Grill  
N4503 Cty K Ripon

### Winter Archery League

Winter Archery league will be coming to a close at the end of March. We had a record number of teams this year at a total of 14. We will finish up the league with a Fun Night. The Fun Night will be held on Tuesday, March 26<sup>th</sup>.

### Winter Trap League

Winter Trap league will be ending in April. We have 40 teams participating this year. Winter league will end with the Polish Shoot on April 11<sup>th</sup> and then the Spring 100 Bird Memorial Shoot will be on Sunday, April 28<sup>th</sup>.

### Bi-Annual Membership Meetings

Both the Berlin Conservation Club Foundation and the Berlin Conservation Club will be holding the Bi-Annual Membership Meetings on Monday, March 11<sup>th</sup>. The BCCF meeting will start at 6:0PM and the BCC meeting will begin at 7:00PM. During both of these meetings there will be an election of board members. If you are interested in becoming more involved in your club, think about running for a member of the board of Directors of either of the Boards. Come to the meetings to find out what is happening in your club and where it plans to go in the future.

### Wood Duck Houses

**Reminder:** We have Wood Duck houses, Wren Houses, and Blue Bird Houses for sale. Wood Duck houses are \$20.00. Wren and Blue bird houses are \$10.00 each. Now is the time of year to get your Wood Duck houses up. Available when the clubhouse is open.

### Summer Trap League

Warm weather shooters...mark your calendars for Thursday Night Summer Trap League. Practice/Registration will be on May 2<sup>nd</sup> with the first official week of league on May 9<sup>th</sup>. The league will run 12-weeks and will end on August 1<sup>st</sup>. We will have a make-up week on August 8<sup>th</sup> along with the Mega Annie Oakley. League Shoot-offs and the Super Annie Oakley Qualifiers Shoot-off will be held on August 15<sup>th</sup>. Watch the BCC website for the updated registration forms and rules. If you have any questions, please contact our Thursday Night Trap League President, Liza Fritz @ 920-295-7427 or lizaafritz@netscape.net. We look forward to seeing everyone soon!

## Newsletter Ads

Just a reminder that renewals for newsletter ads are due by March 15<sup>th</sup>. We do have room for a couple more new ads if you would be interested in advertising your company and supporting the Berlin Conservation Club.

### Memberships

When applying for membership, please read the entire waiver below, sign it, and include it with the completed application form below. Failure to include this signed waiver will result in your application being refused until receipt of a signed waiver. Mail application and fee to: Berlin Conservation Club, PO Box 303, Berlin WI 54923.

*The participant, in consideration of the acceptance of participant's application to participate in the event or events conducted under the auspices of the Berlin Conservation Club, W898 Whiteridge Road, Berlin, Wisconsin, does hereby release and discharge said Club sponsoring said event and assumes all risk of personal injury of the participant whether due to negligence of the participant or other participants, officers, or member of said Club and this release shall be binding upon the participant, his/her heirs, executors, and administrators or assigns. All club rules are available at the clubhouse or online at [www.berlincc.org](http://www.berlincc.org). I have read and understand the waiver for this membership application.*

SIGN HERE: \_\_\_\_\_

Under age 18 years of age, parent or Legal Guardian sign here: \_\_\_\_\_

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

DO WE HAVE YOUR PERMISSION TO E-MAIL THE NEWSLETTER TO YOU? \_\_\_\_ YES \_\_\_\_ NO

\_\_\_\_\_ ADULT \$10 \_\_\_\_\_ JUNIOR \$4 (16 & under)

\_\_\_\_\_ New Member \_\_\_\_\_ Renewal

**Please note: If you fail to send a self-addressed, stamped envelope, your membership card will be on the board in the clubhouse.**

### Board of Directors

#### Officers:

**Pres. Don Konen 920 -229-3619**

**V.Pres. Ron Moderow 920- 748-3862**

#### Directors:

**Don Metzger 920-295-9838**

**Les Fritz 920-948-1836**

**Larry Neumann 262-497-0315**

**Taylor Wallace 920-279-7763**

**Tres. Dave Polzin 920-573-2760**

**Sec. Jerry Reetz 920-361-2845**

**Joe Gozinski 920-428-6445**

**Gary Ross 920-292-0498**

**Todd Gleisner 920-509-5031**

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**Thursday Night Trap League Representative: Liza Fritz 920-295-7427**

**Grounds Keeper: Corey Splittgerber 920-290-3179**

**Pheasant Farm Caretaker: Joseph Dobyns 920-420-9072**