



BERLIN CONSERVATION CLUB

November/December 2023

E-mail: info@berlincc.org Phone: 920-361-4413 W898 White Ridge Rd. PO Box 303
Berlin WI 54923 Website: berlincc.org

Calendar of Events

Nov 5th: Open Shooting 9-noon

Nov 12th: Open Shooting 9-noon

Nov 13th: Board of Directors Mtg 6:30
PM

Dec 11th: Board of Directors Mtg 6:30
PM

**Starting on November 13th
the Berlin Conservation Club
will be closed until January
2024.**

**Shooting Ranges will remain
open.**

President's Page

Hello everyone, while most of our shooting at the club has wrapped up for the year there are a couple Sunday mornings left to come down and get a few rounds in, November 12th will be our final Sunday morning for the season. Thank you to everyone that lent a hand to make this another great year of shooting at BCC.

Come November we will be working on what is sure to be a busy 2024 shooting calendar. Our winter trap and archery leagues begin the first week of January so get your teams together, that time will be here before you know it.

As I said in the last newsletter, whatever game you are chasing this fall good luck and be safe. Also, as this is my final writing for the year I would like to wish all of you a happy holiday season and look forward to seeing you all in 2024.

Respectfully, Don Konen - President

Hall Rental

Did you know that you can reserve the use of the Berlin Conservation Club for personal events? The use of the back hall is great for small wedding receptions, graduation parties, or any other event. Contact Jerry Reetz at **920-361-2845** or any other

board member to make your reservation or to find out more information including price and availability.

Pheasant Farm

The season has come to an end for the pheasant farm. We want to thank the caretaker, Brian Krueger, for doing a good job again this year. We also want to thank all the volunteers at the club who then earned pheasants or shooting cards for their work. We will be hiring a new caretaker as Brian Krueger is stepping down.

Winter Trap League

Winter trap league will be starting on Thursday, January 4th. That date along with the following Thursday, January 11th will be practice weeks. Actual league shooting will start the following Thursday, January 18, 2024. Shooting Starts at 5:00 PM. Teams consist of 2 shooters with no subs. You **do not** have to shoot with your partner. League is 12 weeks long, ending with the Polish Shoot and Spring 100 Bird Shoot. Gene Thom has volunteered to be in charge of the Winter Trap League this coming year.

Winter Archery League

League Changes

The Indoor Winter Archery League will be starting on Wednesday, January 3rd. There **will not** be a practice week this season. It is a 12-week league. Teams consist of any where from 3 to 5 members. The top 3 scores count for points. If you absolutely cannot shoot on Wednesday night, there is a make-up the following Sunday morning during open shooting. You must start shooting by 11:00 am to be done shooting by noon. Start organizing your teams now. Contact Dave Polzin at 920-573-2760 or email him at roosterbuster1@gmail.com if you have questions. If you don't have a team, but would like to shoot, just come down and we will get you on a team.

Youth Archery Class

A youth archery class is starting in January on Sunday evenings for youth ages 10-12. Starting date will be January 21st. Class time is 5:30-7:30PM. Bows and all equipment will be provided for use. This is not a hunter safety class. It is a class to learn how to learn the sport of archery. This class is for beginners and youth who want to learn. The class will be meeting for 5 weeks. Meeting dates are 1/21, 1/28, 2/11, 2/18, & 2/25. You must sign up ahead of time. Class size is limited. Class is free, but you must send a \$10 deposit which will be refunded to you when you come to class. Contact Dave Polzin at 920-573-2760 or e-mail him at roosterbuster1@gmail.com Please clip and send in the registration form along with the \$10 deposit.

Youth Archery Class Registration

Name: _____

Address: _____

Phone: _____

Age: _____

Parent's or Gauardian'sName: _____

Please return to Dave Polzin N615 37th Ave Omro WI 54963

2024 BCC Banquet

The 33rd Annual BCC Banquet will be held on Saturday, March 23, 2024 at the Oshkosh Convention Center on North Main St. in Oshkosh. The banquet tickets are \$60.00 per person.

Tickets will be available for purchase at the club during open shooting or during the winter trap or archery leagues. You can also request yours by mail. Send your request along with a check payable to the **Berlin Conservation Club** and a **self-addressed stamped #10 envelope** to Dave Polzin at N615 37th Ave. Omro WI 54963

If you have any questions contact Banquet Chairperson, Don Metzger at 920-295-9838 or e-mail him at don@admachine.biz

Or call ticket chairperson, Dave Polzin at 920-573-2760 or e-mail him at roosterbuster1@gmail.com

ONLY 400 TICKETS WILL BE SOLD. GET YOURS EARLY.

*******Cut-off for selling tickets is Sunday, March 17, 2024. No Tickets will be sold after this date. *******

Please support the club by coming to the banquet. This is our biggest fundraiser to keep our club operating.

Banquet Early Bird BCC Bucks

You can purchase BCC Banquet Bucks For \$100.00, you will receive \$125.00 in BCC bucks to be used to purchase raffle tickets the night of the banquet. **You will pick up your BCC bucks the night of the banquet or they will be mailed to you along with your banquet ticket.** BCC Bucks will **NOT** be available to purchase the night of the banquet. **Deadline to purchase is Sunday, March 3, 2024.** This money can be used on most raffles. Exceptions are 50/50, Walk-arounds, & 52 Card Pistol Raffle.

Table of 8

Get your family and friends together to attend the banquet. You can purchase a table of 8 for \$440.00. Each table will receive 8 tickets toward winning a gun. There will be one gun given out for all table of 8 totally. All 8 must register at the same time on the same form. A table will be reserved in your name.

Corporate Table

A Cooperate Table includes 8 dinner tickets, a Banner at the banquet, Ad in the program, \$250.00 in BCC Bucks, and 8 Tickets toward winning the Table of 8 Gun. You will also receive a free ad in our newsletter. You also get to eat first. Please reserve your cooperate table at least 2 weeks before the banquet so we can have time to get a banner made for your company.

BANQUET REQUEST FORM

March 23, 2024

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

E-Mail Address: _____

of Tickets _____ @ \$60.00 each

of Early Bird BCC Bucks Packets _____

\$125.00 worth of raffle money for \$100.00.

of Early Bird Gun Raffle Tickets @ \$10 each _____

Table of 8 for \$440.00. _____

Corporate Table of 8 \$1000.00 _____

TOTAL: _____

Please mail check with a self-addressed #10 stamped envelope to:

Berlin Conservation Club

Attn: Dave Polzin

N615 37th Ave. Omro WI 54963

Also, when you purchase your dinner ticket before the Early Bird Deadline date of March 3, 2024, you will be entered into a drawing to win BCC Bucks. There will be 3 prizes, \$150.00, \$100.00, & \$50.00 worth of BCC Bucks.

BASKET RAFFLE

We will be having a Basket Raffle again this year. You can donate a basket of goodies with a value of at least \$25.00. Each donor will receive 8 tickets toward winning a basket. You can also purchase other tickets. Bring your basket the night of the banquet.

Early Bird Gun Raffle Tickets

Early Bird Gun Raffle Tickets are available to purchase for \$10 each. Tickets must be purchased by March 3, 2024. The winning tickets will win one of 2 Guns. Request tickets when you purchase your dinner ticket. Tickets only available with purchase of dinner ticket.

DONATIONS

We are also looking for banquet donations. These donations could be cash, or any item that could be raffled off at the various raffles, such as silent auction, food pantry, youth raffle, gun raffles, outdoor raffle, Tool Raffle, ladies raffle, or many others. Be creative.

Ten-Gun Raffle

The Ten-Gun Raffle will be held again this year, but due to the changes that need to be made per the ruling of the state gaming commission, we **cannot** mail tickets out to our members. In order to purchase your tickets, you can either pick them up at the club house during open hours or You can also stop in at the taverns that are hanging one of the guns and purchase tickets at these establishments. We will be publishing the list of taverns in our next newsletter and as soon as it is finalized it will be published on our website and on Facebook. Here is also the list of the guns that will be raffled off the night of our banquet.

Ten Point Titen Decock Crossbow
Howa M1500 Mini Action Yote Finish
Alex Pro Fire Arms APF-15 5.56 Snow Camo
CVA Cascade 270 Win Wideland
CVA Cascade XT 6.5 Creedmore
Tikka T3X Ember 7 Mag
Rossi R92 1776 357 Mag Lever Action
Stevens 555 12 Gauge Sporting
Savage Impulse 30-06 RH/LH
Browning X-Bolt 7 PRC Speed

2024 Memberships Will Not Be Available To Purchase Until The Middle Of December 2023.

Memberships are good from January 1 till December 31 of the current year.

Memberships

When applying for membership, please read the entire waiver below, sign it, and include it with the completed application form below. Failure to include this signed waiver will result in your application being refused until receipt of a signed waiver. Mail application and fee to: Berlin Conservation Club, PO Box 303, Berlin WI 54923.

The participant, in consideration of the acceptance of participant's application to participate in the event or events conducted under the auspices of the Berlin Conservation Club, W898 Whiteridge Road, Berlin, Wisconsin, does hereby release and discharge said Club sponsoring said event and assumes all risk of personal injury of the participant whether due to negligence of the participant or other participants, officers, or member of said Club and this release shall be binding upon the participant, his/her heirs, executors, and administrators or assigns. All club rules are available at the clubhouse or online at www.berlincc.org. I have read and understand the waiver for this membership application.

SIGN HERE: _____

Under age 18 years of age, parent or Legal Guardian sign here: _____

NAME: _____ ADDRESS: _____

CITY: _____ ZIP: _____ PHONE: _____

E-MAIL: _____

DO WE HAVE YOUR PERMISSION TO E-MAIL THE NEWSLETTER TO YOU? ___ YES ___ NO

_____ ADULT \$10 _____ JUNIOR \$4 (16 & under)

_____ New Member _____ Renewal

Please note: If you fail to send a self-addressed, stamped envelope, your membership card will be on the board in the clubhouse.

Board of Directors

Officers:

Pres. Don Konen 920 -229-3619

V.Pres. Ron Moderow 920- 748-3862

Directors:

Don Metzger 920-295-9838

Les Fritz 920-948-1836

Larry Neumann 262-497-0315

Taylor Wallace 920-279-7763

Tres. Dave Polzin 920-573-2760

Sec. Jerry Reetz 920-361-2845

Joe Gozinski 920-428-6445

Gary Ross 920-292-0498

Todd Gleisner 920-509-5031

Thursday Night Trap League Representative: Liza Fritz 920-295-7427

Grounds Keeper: Corey Splittgerber 920-290-3179

Pheasant Farm Caretaker: Brian Krueger 920-229-4323